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EXTRAORDINARY

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No. 256, Port Blair, Monday, November 14, 2011

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ANDAMAN AND NICOBAR ADMINISTRATION
lfpoky; @SECRETARIAT
NOTIFICATION

Port Blair, dated the 14th November, 2011

No.245/2011/F. No 1-52/2011-UD.— WHEREAS, the draft Andaman and Nicobar Islands (Port Blair Municipal Council) Recruitment Rules, 2011 was published in The Daily Telegrams in its issue dated 13.07.2011 inviting suggestions/objections from those likely to be affected before the final publications of the said Recruitment Rules, giving a period of 30 days for filing suggestions and objections .

AND WHEREAS suggestions received from various quarters have been examined and given due consideration.

NOW, THEREFORE, in exercise of the powers conferred under Sub-Section 2(a) of Section 203 of the Andaman and Nicobar Islands (Municipal) Regulations, 1994 and in supersession of Schedule- XVIII of Notification No. 152/2006/F.No. 3-132/2005-LSG dated 25-08-2006 and of all other powers enabling him in this behalf, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby makes the following rules regulating the method of recruitment to the Group 'B' posts of Chargeman (Mech.) borne in the establishment of PBMC, Port Blair with immediate effect, namely:-

1. Short Title and Commencement :-

- i. These rules may be called the Andaman and Nicobar Islands (Port Blair Municipal Council) Recruitment Rules, 2011.
- ii. They shall come into force on the date of their publication in the Official Gazette.

2. No. of posts, its classification and the scale of pay :-

The number of posts, classification and the scale of the pay attached thereto shall be as specified in paras 2, 3 & 4 of the Schedule annexed hereto.

3. Method of recruitment, age limit, qualifications :-

The method of recruitment, age limit, qualifications and other matters relating to the said posts shall be as specified in paras 5 to 15 of the Schedule annexed hereto

4. Disqualifications:-

No person —

- a. Who has entered into or contracted a marriage with a person having a spouse living;

Or

- b. Who, having a spouse living, has entered into or contracted a marriage with any person(s) shall be eligible for appointment to the said post :

Provided that the Lt. Governor (Administrator), A & N Islands, may if, satisfied that such marriage is permissible under the personal law, applicable to such persons and the other party to the marriage or there are other grounds for so doing exempt any person from the operation of these rules.

5. Power to relax:-

Where the Lt. Governor (Administrator), A & N Islands is of the opinion that it is necessary or expedient to do so, he may by order, for reasons to be recorded in writing and, if necessary relax any of the provisions of these rules, with respect to any class or category of person(s).

6. Savings :-

Nothing in those rules shall affect reservation, relaxation of age limit and other concessions required to be provided for the Scheduled Castes, Scheduled Tribes, Ex-serviceman and other special categories of persons in accordance with the orders issued by the Central Government from time to time in this regard.

Lt. Genl. (Retd.) Bhopinder Singh
Lt. Governor, A & N Islands.

By order and in the name of the Lt. Governor, A&N Islands.

Sd./-
(K Hamza)
Deputy Secretary (PWD/UD)

SCHEDULE-I

RECRUITMENT RULES FOR THE POST OF CHARGEMAN (MECH.)
IN PORT BLAIR MUNICIPAL COUNCIL

1.	Name of post	Chargeman (Mech.)
2.	Number of post	02 (Two)*2011 * (Subject to variation dependent on workload)
3.	Classification	Group 'B' (Municipal Services)
4.	Pay Band and Grade Pay/Pay Scale	PB-2 Rs 9300-34800 with Grade Pay Rs. 4200
5.	Whether selection or non-selection post	Non-selection
6.	Whether benefit of added years of service admissible under the Municipal Council Pension Rule,1992 ?	Not applicable
7.	Age limit for direct recruits	Not exceeding 30 years (Relaxable for Govt. Servants upto 5 years in accordance with the instructions or orders issued by Central Govt. from time to time) The crucial date for determining the age limit shall be the closing date for receipt of application from candidates in India and (not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of J&K State, Lahul and Spiti District and Pangi Sub-Division, Andaman & Nicobar Islands or Lakshadweep
8.	Educational qualifications for direct recruitment	Essential: 1. Degree in Mechanical/ Automobile Engineering from a recognized university.

		<p style="text-align: center;">Or</p> <p>Diploma in Mechanical/Automobile Engineering from a recognized Institute with 2 years experience in the field</p> <p>2. Should qualify in the written examination to be conducted by the concerned authority.</p> <p><u>Desirable:</u></p> <p>Three (3) years experience in any Workshop of repute.</p>								
9.	Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees ?	Age: Not applicable Educational Qualifications: No								
10.	Period of probation, if any	2 (Two) years								
11.	Method of recruitment whether by direct recruitment or by promotion or by deputation / transfer and percentage of the vacancies to be filled by various method.	By promotion failing which by direct recruitment								
12.	In case of recruitment by promotion/ deputation/transfer, grades from which promotion/deputation/ transfer to be made	<p><u>Promotion:</u></p> <p>From amongst the Assistant Chargemen (Mech.) of the Council in the Pay Scale in PB-1 of Rs. 5200-20200 with Grade Pay Rs. 2800 with 06 years regular service in the grade</p>								
13.	If a DPC exists, what is its composition ?	<p><u>DPC composition as per Rule 5(3) of A & N Islands Municipal Services (Classification, Control and Appeal) Rules, 2008 :-</u></p> <table><tr><td>Secretary (UD), A & N Admn.</td><td>- Chairman</td></tr><tr><td>Secretary, Municipal Council</td><td>- Member</td></tr><tr><td>Officer of the rank of Assistant Secretary (UD) or above, A & N Administration</td><td>- Member</td></tr><tr><td>Two Experts to be nominated by Chief Secretary, A & N Administration</td><td>- Member</td></tr></table>	Secretary (UD), A & N Admn.	- Chairman	Secretary, Municipal Council	- Member	Officer of the rank of Assistant Secretary (UD) or above, A & N Administration	- Member	Two Experts to be nominated by Chief Secretary, A & N Administration	- Member
Secretary (UD), A & N Admn.	- Chairman									
Secretary, Municipal Council	- Member									
Officer of the rank of Assistant Secretary (UD) or above, A & N Administration	- Member									
Two Experts to be nominated by Chief Secretary, A & N Administration	- Member									
14.	Circumstances in which UPSC is to be consulted in making recruitment	Not applicable								
15.	Job Description	Attached as Annexure to Schedule-I								

Annexure to Schedule – I

The duties of the Chargeman (Mech.) are as below :-

1. To supervise and instruct Assistant Chargeman and guide Mechanics and other skilled personnel working in the workshop.
2. To attend all the complicated nature of works, such as trucks, heavy machineries, asphalt equipments etc.
3. To do any other duty as may be assigned by the Secretary/Council from time to time in the interest of the Council.